

CENTRE: 101 MHSSCE

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|---------------------------------|------------|---------|------------|--------|------------|-------|------------|-------|------------|--------|-------|-------|--------|-------|-------|-----------|
| Subjects- 58921:STATISTICAL METHODS IN CONSTRUCTION, 58922:PROJECT MANAGEMENT & PLANNING IN CONSTRUCTION, 58923:CONTRACT MANAGEMENT, 58928:SUSTAINABLE CONSTRUCTION PRACTICES, 58935:DISASTER MANAGEMENT AND MITIGATION MEASURES, 01:PROGRAM LAB - I, 02:SKILL BASED LAB - I, | | | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 58921 | TH | IA | 58922 | TH | IA | 58923 | TH | IA | 58928 | TH | IA | 58935 | TW | PO | 01 |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
| | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR1 |
| TW | PO | 02 | | | | | | | | | | | | | | | |
| 50/23 | 50/23 | 100/46 | | | | | | | | | | | | | | | |
| | | CR2 | | | | | | | | | | | | | | | |
| 1014301 | /KHAN SHARMIN WAHIDULLAH ZUBEDA | 25S000071 | 10 | MHSSCE | 650/ | P | | | | | | | | | | | |
| 037 | 016 + 053 | 062 + | 014 + | 076 + | 037 + | 016 + | 053 + | 036 + | 015 + | 051 + | 046 + | 013 + | 059 + | 020 + | 020 + | 040 + | |
| GR C*G=CG | P O | E 3*5=15 A | B | A 3*9=27 P | O | E 3*5=15 P | A | E 3*5=15 D | C | D 3*6=18 O | O | O | O | O | O | O | O 1*10=10 |
| | 042 + | 042 + | 084 + | | | | | | | | | | | | | | |
| GR C*G=CG | O O | O 2*10=20 | | | | | | | | | | | | | | | |
| Total:416/650 SGPA:120/18=6.67 | | | | | | | | | | | | | | | | | |
| 1014302 | SHAIKH ZAID SHAKIL ANJUM | 25S000076 | 10 | MHSSCE | 650/ | F | | | | | | | | | | | |
| A | 012E | 012F | 042+ | 012+ | 054+ | 036+ | 014+ | 050+ | 036+ | 010+ | 046+ | 041+ | 012+ | 053+ | 019+ | 020+ | 039+ |
| GR C*G=CG | F C | F E | C | E 3*5=15 P | B | E 3*5=15 P | E | P 3*4=12 E | C | E 3*5=15 A | O | O | O | O | O | O | A 1*9=9 |
| | 038+ | 034+ | 072+ | | | | | | | | | | | | | | |
| GR C*G=CG | A C | B 2*8=16 | | | | | | | | | | | | | | | |
| Total:326/650 SGPA: /18= | | | | | | | | | | | | | | | | | |
| 1014303 | ZAMINDAR MAHDI SHAHID NOORSABAH | 25S000078 | 10 | MHSSCE | 650/ | F | | | | | | | | | | | |
| A | 011E | 011F | 044 + | 010 + | 054 + | 036 + | 014 + | 050 + | A | 010 + | 010F | 040 + | 011 + | 051 + | 019 + | 020 + | 039 + |
| GR C*G=CG | F D | F D | E | E 3*5=15 P | B | E 3*5=15 F | E | F E | D | E 3*5=15 A | O | O | O | O | O | O | A 1*9=9 |
| | 038 + | 036 + | 074 + | | | | | | | | | | | | | | |
| GR C*G=CG | A B | B 2*8=16 | | | | | | | | | | | | | | | |
| Total:289/650 SGPA: /18= | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 126 SSJCE

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|------------|-----------|---------|-------|-------|-------|
| Subjects- 58921:STATISTICAL METHODS IN CONSTRUCTION, 58922:PROJECT MANAGEMENT & PLANNING IN CONSTRUCTION, 58923:CONTRACT MANAGEMENT, 58927:RESOURCE MANAGEMENT, 58935:DISASTER MANAGEMENT AND MITIGATION MEASURES, 01:PROGRAM LAB - I, 02:SKILL BASED LAB - I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 58921 | TH | IA | 58922 | TH | IA | 58923 | TH | IA | 58927 | TH | IA | 58935 | TW | PO | 01 |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
| | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR1 |
| TW | PO | 02 | | | | | | | | | | | | | | | |
| 50/23 | 50/23 | 100/46 | | | | | | | | | | | | | | | |
| | | CR2 | | | | | | | | | | | | | | | |
| 1014308 | /THAKARE SHITAL KAMLAKAR KANTA | 25S000088 | 751 JONDHLE | -ASANGAON | | | | | | | | | | 650/ | | | P |
| 040 | 017 + 057 | 054 + 016 + | 070 + 040 + | 016 + 056 + | 059 + 016 + | 075 + 038 + | 013 + 051 + | 017 + 020 + | 037 + | | | | | | | | |
| GR C*G=CG | E | O | D 3*6=18 C | O | B 3*8=24 E | O | D 3*6=18 B | O | A 3*9=27 P | C | E 3*5=15 C | O | B 1*8=8 | | | | |
| | 044 + 043 + | 087 + | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 2*10=20 | | | | | | | | | | | | | | |
| Total:433/650 SGPA:130/18=7.22 | | | | | | | | | | | | | | | | | |
| 4119748 | PANDAV AKSHAT SHAILESH SHRADDHA | 24S000304 | 751 JONDHLE | -ASANGAON | | | | | | | | | | 650/ | | | P |
| 036 | 015 + 051 | 036 + 016 + | 052 + 047 + | 016 + 063 + | 036 + 017 + | 053 + 036 + | 015 + 051 + | 021 + 022 + | 043 + | | | | | | | | |
| GR C*G=CG | P | A | E 3*5=15 P | O | E 3*5=15 D | O | C 3*7=21 P | O | E 3*5=15 P | A | E 3*5=15 O | O | O 1*10=10 | | | | |
| | 046 + 046 + | 092 + | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 2*10=20 | | | | | | | | | | | | | | |
| Total:405/650 SGPA:111/18=6.17 | | | | | | | | | | | | | | | | | |
| 4119749 | PATIL BHARAT JAYANT SUHASINI | 23S000405 | 751 JONDHLE | -ASANGAON | | | | | | | | | | 650/ | | | F |
| 022F | 011 + 033F | 036 + 016 + | 052 + 047 + | 015 + 062 + | 052 + 017 + | 069 + 036 + | 013 + 049 + | 019 + 018 + | 037 + | | | | | | | | |
| GR C*G=CG | F | D | F | P | O | E 3*5=15 D | A | C 3*7=21 C | O | C 3*7=21 P | C | P 3*4=12 A | B | B 1*8=8 | | | |
| | 041 + 041 + | 082 + | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 2*10=20 | | | | | | | | | | | | | | |
| Total:384/650 SGPA: /18= | | | | | | | | | | | | | | | | | |

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 158 PILLAI'S HOCL

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|-------------------------------|-------------------------------------|-------------------|-------------------|--------------|---------|------|--------|-------|------|--------|-------|------|--------|-------|-------|-------|
| Subjects- 58921:STATISTICAL METHODS IN CONSTRUCTION, 58922:PROJECT MANAGEMENT & PLANNING IN CONSTRUCTION, 58923:CONTRACT MANAGEMENT, 58928:SUSTAINABLE CONSTRUCTION PRACTICES, 58935:DISASTER MANAGEMENT AND MITIGATION MEASURES, 01:PROGRAM LAB - I, 02:SKILL BASED LAB - I, | | | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 58921 | TH | IA | 58922 | TH | IA | 58923 | TH | IA | 58928 | TH | IA | 58935 | TW | PO | 01 |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
| | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR1 |
| TW | PO | 02 | | | | | | | | | | | | | | | |
| 50/23 | 50/23 | 100/46 | | | | | | | | | | | | | | | |
| | | CR2 | | | | | | | | | | | | | | | |
| 4119746 | NAIK CHINMAY SANTOSH SAMIKSHA | 24S000331 | 822 PILLAI'S HOCL | | | | | | | | | | | 650/ | | | F |
| 002F | 010 + 012F 037 + 013 + | 050 + 037 + 012 + 049 + 043 + 012 + | 055 + 036 + 010 + | 046 + 018 + 017 + | 035 + | | | | | | | | | | | | |
| GR C*G=CG F | E F P C | E 3*5=15 P C | P 3*4=12 E C | D 3*6=18 P E | P 3*4=12 B C | B 1*8=8 | | | | | | | | | | | |
| 035 + | 035 + 070 + | | | | | | | | | | | | | | | | |
| GR C*G=CG B | B B 2*8=16 | | | | | | | | | | | | | | | | |
| Total:317/650 SGPA: /18= | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10: , A ; 75-79.99 ; 9: , B ; 70-74.99; 8: , C ; 60-69.99 ; 7: D ; 55-59.99 ; 6: , E ; 50-54.99 ; 5: , P ; 45-49.99 ; 4: F (FAIL); 45.00 AND BELOW; 1:

CENTRE: 165 ANJUMAN - NEW PANVEL

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | |
|--|--|-----------|--------------------------|---------|------------|---------|------------|--------|------------|-------|------------|-------|---------|--------|-------|-------|-------|-----|
| Subjects- 58921:STATISTICAL METHODS IN CONSTRUCTION, 58922:PROJECT MANAGEMENT & PLANNING IN CONSTRUCTION, 58923:CONTRACT MANAGEMENT, 58927:RESOURCE MANAGEMENT, 58931:MANAGEMENT INFORMATION SYSTEM, 01:PROGRAM LAB - I, 02:SKILL BASED LAB - I, | | | | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | | |
| TH | IA | 58921 | TH | IA | 58922 | TH | IA | 58923 | TH | IA | 58927 | TH | IA | 58931 | TW | PO | 01 | |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 | |
| | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR1 | |
| TW | PO | 02 | | | | | | | | | | | | | | | | |
| 50/23 | 50/23 | 100/46 | | | | | | | | | | | | | | | | |
| | | CR2 | | | | | | | | | | | | | | | | |
| 4119747 | MIRZA ARBAAZ AHMED ABDUL SATTAR BAIG SUMAYYA | 24S000339 | 944 ANJUMAN - NEW PANVEL | | | | | | | | | | | | 650/ | | | ABS |
| A | 009 + | 009F | 041 + | 009 + | 050 + | 050 + | 014 + | 064 + | 050 + | 015 + | 065 + | 042 + | 016 + | 058 + | 016 + | 017 + | 033 + | |
| GR C*G=CG F | P | F | E | P | E 3*5=15 C | B | C 3*7=21 C | A | C 3*7=21 E | O | D 3*6=18 C | C | C 1*7=7 | | | | | |
| | 039 + | 039 + | 078 + | | | | | | | | | | | | | | | |
| GR C*G=CG A | A | A | A 2*9=18 | | | | | | | | | | | | | | | |
| Total:357/650 SGPA: /18= | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10: , A ; 75-79.99 ; 9: , B ; 70-74.99 ; 8: , C ; 60-69.99 ; 7: D ; 55-59.99 ; 6: , E ; 50-54.99 ; 5: , P ; 45-49.99 ; 4: F (FAIL) ; 45.00 AND BELOW ; 1: